

## Decision Details

|                                                                                  |                                                                                                                                                                                         |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Decision Name</b>                                                             | ONE LEISURE HUNTINGDON<br>SPORTS CENTRE JOINT<br>COMMITTEE                                                                                                                              |
| <b>Date of Decision</b>                                                          | 22 September 2016                                                                                                                                                                       |
| <b>Decision maker</b>                                                            | Cabinet                                                                                                                                                                                 |
| <b>Describe the Decision taken</b>                                               | that Councillors J M Palmer, T D Sanderson and Mrs J Tavener be appointed to serve on the One Leisure Huntingdon Sports Centre Joint Committee for the remainder of the Municipal Year. |
| <b>What were the reasons for taking the Decision?</b>                            | Following a recent change to political membership, to appoint Members to One Leisure Huntingdon Sports Centre Joint Committee.                                                          |
| <b>What alternative options were considered and rejected?</b>                    | None considered.                                                                                                                                                                        |
| <b>Conflict of interest and dispensation</b>                                     | None declared.                                                                                                                                                                          |
| <b>Is the decision a Key Decision?</b>                                           | No                                                                                                                                                                                      |
| <b>Was the decision included in the Forward Plan</b>                             | No                                                                                                                                                                                      |
| <b>Was the decision subject to the urgency proceedings?</b>                      | No                                                                                                                                                                                      |
| <b>List the background papers to any report considered by the Decision Taker</b> |                                                                                                                                                                                         |
| <b>Person Making this report</b>                                                 | Mrs Melanie Sage                                                                                                                                                                        |
| <b>Date upon which the Decision will come into force, subject to no call-in</b>  | 3 October 2016                                                                                                                                                                          |
| <b>Accompanying Documents</b>                                                    |                                                                                                                                                                                         |

